

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
Office of Zoning



**Z.C. CASE NO.: 19-03**

As Secretary to the Commission, I hereby certify that on March 22, 2019, copies of this Z.C. Notice of Public Hearing for Case No. 19-03 were sent via electronic mail, or by first-class, postage prepaid or interoffice mail if indicated by an asterisk(\*), to the following:

- |   |  |
|---|--|
| 1. <i>D.C. Register</i> (03/21/19)  | 8. DDOT (Anna Chamberlin) (03/21/19)   |
| 2. Norman Glasgow, Jr., Esq. (03/21/19)<br>Holland & Knight   | 9. Patricia Donkor, Esq. (03/21/19)<br>Acting General Counsel<br>DCRA  |
| 3. ANC 8A (03/21/19)<br><a href="mailto:8A@anc.dc.gov">8A@anc.dc.gov</a>                                      | 10. Office of the Attorney General (Max<br>Tondro) (03/21/19)  |
| 4. Commissioner Tyon Jones (03/21/19)<br>ANC/SMD 8A06<br><a href="mailto:8A06@anc.dc.gov">8A06@anc.dc.gov</a> | 11. At-Large Councilmembers: (03/21/19) <ul style="list-style-type: none"><li>• Phil Mendelson</li><li>• David Grosso</li><li>• Elissa Silverman</li><li>• Anita Bonds</li><li>• Robert White, Jr.</li></ul> |
| 5. Gottlieb Simon (03/21/19)<br>ANC   |  |
| 6. Councilmember Trayon White, Sr. (03/21/19)   |  |
| 7. Office of Planning (Jennifer Steingasser) (03/21/19)   | 12. Property Owners w/in 200 Feet (see attached<br>list provided by Applicant)   |

ATTESTED BY:

A handwritten signature in black ink, appearing to read "S. S. Schellin", is written over a horizontal line.

**Sharon S. Schellin**  
**Secretary to the Zoning Commission**  
**Office of Zoning**

19-03

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WASHINGTON, D.C. 20004-1007

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WASHINGTON, D.C. 20024-3411

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CAMP SPRINGS, MD 207480-2327

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DISTRICT OF COLUMBIA  
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